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COMMISSION  
ON ETHICS

JUDICIAL FINANCIAL DISCLOSURE STATEMENT FOR YEAR ENDING  
DECEMBER 31, 20 08

GENERAL INFORMATION

1. Name GEORGE ASSAD
2. Title MUNICIPAL COURT JUDGE, CITY OF LAS VEGAS
3. Mailing address P.O. BOX 3920  
LAS VEGAS, NV 89127
4. Length of residence in Nevada 33 YEARS
5. County in which you are registered to vote CLARK
6. Length of residence in the county in which you are registered to vote 33 YEARS

COMPENSATION FOR EXTRA-JUDICIAL ACTIVITIES

7. Disclose the date, place, and nature of any extra-judicial activity for which you received compensation, the name of the payor, and the amount of the compensation so received. See Canon 4I(2)(a)(ii). Attach additional sheets if necessary.

<i>Date</i>	<i>Nature and Place of Activity</i>	<i>Name of Payor</i>	<i>Amount</i>
<u>NONE</u>			

INCOME

8. Disclose each source of income received by you and by each member of your household who is 18 years of age or older. No listing of individual clients, customers, or patients is required. Income received from such sources should be disclosed under a general heading such as "professional services." See Canon 4I(2)(a)(iii). Attach additional sheets if necessary.

<i>Source of Income</i>	<i>Recipient</i>
<u>CITY OF LAS VEGAS</u>	<u>SELF</u>
<u>WELLS FARGO BANK</u>	<u>SELF</u>
<u>CHARLES SCHWAB, INC.</u>	<u>SELF</u>
<u>BANK WEST OF NEVADA</u>	<u>SELF</u>

## FINANCIAL DISCLOSURE STATEMENT-PAGE 2

## REAL PROPERTY

9. Disclose the specific location, nature, and particular use of any real estate which has a fair market value of \$2,500 or more, other than your personal residence, in which you or a member of your household has a legal or beneficial interest, and is located in Nevada or any adjacent state. *See Canon 41(2)(a)(iv)*. Specific addresses are required – list the street address or legal description. You must designate whether the property is unimproved vacant land, agricultural land, commercial building, apartments, single-family, rental, etc. Attach additional sheets if necessary.

*Specific Location*

### Nature/Particular Use

**Interest Holder**

PALMS PALACE  
4321 W. FLAMINGO RD.  
LAS VEGAS, NV 89103

CONDO/ RENTAL

**SELF**

## CREDITORS

10. Disclose the name of each creditor to whom you or a member of your household owes \$5,000 or more unless: (a) the debt is secured by a mortgage or deed of trust on real property which is not required to be listed under question 9 above, or (b) the debt is one for which a security interest in a motor vehicle for personal use was retained by the seller or its assignee or designee. See Canon 41(2)(a)(v). Attach additional sheets if necessary.

Name of Creditor

Name of Debtor

NONE

## BUSINESS ENTITIES

11. List each business entity in which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner (in whole or in part), limited or general partner, or holder of any class of stock or security representing one percent or more of the total outstanding stock or securities issued by the business entity. See Canon 41(2)(a)(vi). Attach additional sheets if necessary.

## Business Entity

### Nature of Involvement

*Person Involved*

NONE

## FINANCIAL DISCLOSURE STATEMENT-PAGE 3

**GIFTS, BEQUESTS, FAVORS, OR LOANS**

12. Disclose the date, place, name of the donor, amount, and nature of any gift, bequest, favor or loan to you or to a member of your family residing in your household if its value exceeded \$200, unless this disclosure is not required by Section 4D of the Code of Judicial Conduct. *See especially Canon 4D(5)(h) and 4I(2)(a)(vii).* Attach additional sheets if necessary.

<i>Date</i>	<i>Name and Place of Gift</i>	<i>Name of Donor</i>	<i>Amount</i>
<b>NONE</b>			

I HEREBY CERTIFY THAT THE INFORMATION CONTAINED IN THIS DOCUMENT IS TRUE AND COMPLETE.

JANUARY 26, 2009  
Date

  
Signature JUDGE GEORGE ASSAD

File this form with the State Court Administrator.

Deliver or mail to:

State Court Administrator  
Administrative Office of the Courts  
201 S. Carson Street, Suite 250  
Carson City, Nevada 89701-4702

Telephone: (775) 684-1700

AFFIDAVIT

SHELBY BERKHEIMER, Sr. Executive Assistant to Judge George Assad, being first duly sworn,  
deposes and says that:

1. I prepared the Judicial Financial Disclosure Statement for year ending December 31, 2008.
2. The Judicial Financial Disclosure Statement was signed by Judge Assad on January 26, 2009.
3. On January 27, 2009 I placed the Judicial Financial Disclosure Statement in an envelope addressed to the Administrative Office of the Courts was placed in the United States Post Office.
4. I contacted the Administrative Office of the Courts on May 11, 2009 after Judge Assad indicated that his Judicial Financial Disclosure Statement was not able to be located.
5. I spoke with Kelly Engles who informed me that in fact the Judicial Financial Disclosure Statement was not received by the Administrative Office of the Courts.
6. On May 11, 2009 I have sent an additional copy of the Judicial Financial Disclosure Statement for Judge Assad via Certified Mail through the United States Post Office.

5 / 11 / 09

Date

Shelby Berkheimer

Signature

Shelby Berkheimer

SUBSCRIBED and SWORN to before me this

11<sup>th</sup> day of May, 2009.

Lydia D. Cortright  
Notary Public

(seal)

